

| | | | | | | | | | |
|--|-----------------------|---------|----------|---------------|---------|----------|---------|-----------|----------|
| PHOTO NO. | 1047537 | LOT NO. | P1669-05 | MAP REFERENCE | Q | LATITUDE | 02°01'N | LONGITUDE | 112°16'E |
| COUNTRY | PROVINCE WAC-8C-1B | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| FM | C31 | D41 | D36 | | | | | | |
| KAPIT | 5 | (WR) | 10. | LONG | A | H | U | S | E |
| ON RANG | 25 | 30 | 35 | RIVER | V | E | B | C | 20 |
| W KAPIT. | 45 | 50 | | | | | | | 40 |
| | | | | | | | | | |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF Feb 68 8 2 3 3 [REDACTED] | | | | | | | | | |
| CLASSIFICATION Confidential CAPTIONED BY [REDACTED] | | | | | | | | | |

| | | | | | | | | | |
|----------------|-------------------|---------|---------|---------------|--------------|----------|-------|-----------|--------|
| PHOTO NO. | 1047538 | LOT NO. | P166965 | MAP REFERENCE | C | LATITUDE | 0201N | LONGITUDE | 11256E |
| COUNTRY | PROVINCE WAC 861B | | | | | | | | |
| AREA NO | FM | SUBJECT | 066 | SUBJECT | AKS | SUBJECT | | SUBJECT | |
| KAPIT | 5 | | | 10 | | 15 | | 20 | |
| Y HELICOPTER | 25 | | AIRREF | 30 | | 35 | | 40 | |
| | 45 | | | 50 | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHO TO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| Feb 65 | 4 | 2 | 3 | 2 | | | | | |
| CLASSIFICATION | Conf | | | | | | | | |

1 Jun 30

| | | | | | | | | | | |
|----------------|---------|------------------------|----------|---------------|--------|----------|-------|-----------|----------|--|
| PHOTO NO. | 1047539 | LOT NO. | P1669-08 | MAP REFERENCE | C | LATITUDE | 0201N | LONGITUDE | 112 56 E | |
| COUNTRY | | PROVINCE W.H.C 861B | | | | | | | | |
| AREA NO | FM | SUBJECT | R6B | SUBJECT | C26 | SUBJECT | | SUBJECT | | |
| K | A | P | I | T | 8 | T | R | E | G | |
| RA | J | A | N | G | 25 | 30 | 35 | 40 | 45 | |
| | | | | | R | I | V | E | R | |
| | | | | | - | - | (B | L | D | |
| | | | | | 45 | 50 | 55 | 60 | 65 | |
| 25X1C (6.7) | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | | |
| Fel | 65 | 4 | ✓ | 3 | ✓ | | | | | |
| CLASSIFICATION | CONF | CAPTIONED BY | | | | | | | | |

| | | | | | | | |
|-----------|---------|----------|----------|---------------|----------|-----------|-------------|
| PHOTO NO. | 1047540 | LOT NO. | P1669-61 | MAP REFERENCE | C 0201 N | LONGITUDE | 112 56 E |
| COUNTRY | | PROVINCE | | WAC 861B | | | |
| AREA NO | FM | SUBJECT | C05 | SUBJECT | C26 | SUBJECT | D36 |
| K | A | 1 | T | W | Y | 10 | SC H O |
| E | L | + | B | D | 6 | 30 | A C R O S S |
| A | N | G | 45 | C | V C R | 50 | R K A P I T |

25X1C
7.9.29

| | | | | | |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Feb 6 5 | 8 | 2 | 3 | 3 | |

CLASSIFICATION: Conf

CAPTIONED BY: 1

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | |
|---------------------|-------------------|---------------|-------------|--------------|-------------|---------|---------|---------|---------|--|
| 1047541 | P166965 | C | 0201N | 110 56 E | | | | | | |
| country | PROVINCE WAC 861B | | | | | | | | | |
| AREA NO | FM | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| K 1 , ? | 5 | C6B | C26 | C02 | | | 15 | | 20 | |
| A o P 8 | 25 | T | M A / | N | S Q U A R G | | | | 40 | |
| E L , , N | 45 | | M E T H O D | 15 | 35 | C H A P | | | | |
| B G . | 50 | | | | | | | | | |
| 25X1C (L, 7.10.) | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | | |
| Feb 65 | 4 | 2 | 3 | 3 | | | | | | |
| CLASSIFICATION | Captioned by | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

STANAG 6517-230004-0

| | | | | | | | | | |
|----------------|--------------|----------|---------|---------------|-------------|----------|---------|-----------|---------|
| PHOTO NO. | 1047542 | LOT NO. | P166965 | MAP REFERENCE | C | LATITUDE | 0201N | LONGITUDE | 11256E |
| COUNTRY | | PROVINCE | | WAC 861B | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Fm | CB | D36 | | | | | | | |
| KAPIT | 5 | | 10 | | | | | | 20 |
| (84 REGET) | 25 | R A J | A N D 4 | | | | | | 40 |
| | 45 | | 30 | | | | | | |
| | | | 50 | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF P | | | | |
| Feb 65 | 4 | 2 | 3 | 2 | | | | | |
| CLASSIFICATION | Captioned by | | | | | | | | |
| Conf | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|-----------|---------|-----------|---------|---------------|-----|-------------|-------|-----------|----------|
| PHOTO NO. | 1047543 | LOT NO. | P166965 | MAP REFERENCE | C | LATITUDE | 0201N | LONGITUDE | 11216E |
| COUNTRY | FM | SUBJECT | CUB | SUBJECT | COT | SUBJECT | C42 | SUBJECT | WAC 861B |
| AREA NO. | KAPIT | SUBJECT | LK 6 | SUBJECT | 10 | SUBJECT | 7 W 0 | SUBJECT | 15 |
| | 25 | | 25 | | 30 | | 30 | | 35 |
| | 6 L 3 | D 1 8 7 R | R C T | | | O F F I C E | | F O R | 20 |
| | 45 | 45 | 50 | | | | | | 40 |
| | + PLUTO | PLU | CLINIC | | | | | | E) |

25X1C

(47,8990)

| | | | | | |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Feb 65 | 4 | ✓ | 3 | 3 | |

CLASSIFICATION
Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8
GPO 871-245

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

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|-----------|----------|----------|-------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 104754!! | LOT NO. | 1669-61 | MAP REFERENCE | C | LATITUDE | 0201N | LONGITUDE | 11216E |
| COUNTRY | | PROVINCE | W.A.C. 86/8 | | | | | | |
| AREA NO. | FM | SUBJECT | C(06) | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KAPIT | 5 | | | NE | W | D 18 | 15 | r, c | T |
| COUNCIL | 25 | | | | 30 | D 6 | 35 | | 40 |
| | 45 | | | | 50 | | | | |

25X1C

7.8

| | | | | | |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Feb 65 | 7 | v | 3 | 1 | |

CLASSIFICATION Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

GPO 871-265

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

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|--|---|----------|----------|---------------|--------|----------|--------|-----------|--------|
| PHOTO NO. | 1047545 | LOT NO. | PI069.61 | MAP REFERENCE | C | LATITUDE | 0201N | LONGITUDE | 11018E |
| AREA NO. | FM | SUBJECT | C06-cry | SUBJECT | | SUBJECT | | SUBJECT | |
| COOUNTRY | KAP | PROVINCE | WAC 86-B | | | | | | |
| KAP | T | A | 10 | D | 15 | 15 | R | C | 20 |
| COLUN | C | L | 30 | D | 6 | 1+ | F | O | 40 |
| OLD | D | 1 | 50 | G | 1 | + | OFFICE | | |
| (LFT) | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | (7.810) | | | |
| Feb 65 | - | - | 3 | ✓ | | | | | |
| CLASSIFICATION | Approved For Release 2000/04/17 : CIA RDP78-05867A000517230004-8 GPO 2001-205 | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | PHOTO ANALYSIS REPORT | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO NO. 1047548 LOT NO. P1669-65 MAP REFERENCE C LATITUDE 0201N LONGITUDE 11256E

PROVINCE WAC 861B

| AREA NO | FM | SUBJECT |
|---------|----|---------|---------|---------|---------|---------|---------|---------|---------|
| KAPIT | 5 | C06 | NEW | 10 | D14 | 47 | r, c - | 20 | |
| 25 | | | | 30 | | | | | 40 |
| 45 | | | BLC | 50 | D | 6 | | | |
| COUNCIL | | | | | | | | | |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE C
Feb 65 42 3 1 (7.8)

CLASSIFICATION Approved For Release 2000/04/17 CIA-RDP78-05867A000517230004-8 GPO 871-245

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8
PHOTO ANALYSIS REPORT

PHOTO ANALYSIS

| | | | | | | | | | |
|-----------------------|----------|--------------|---------------|---------------------------|--------------|---------|-----------|---------|--|
| PHOTO NO. | | LOT NO. | MAP REFERENCE | | LATITUDE | | LONGITUDE | | |
| 1047548 | | Piece 61 | C 0201 | | 10 16 00 | | 100 16 00 | | |
| COUNTRY | | PROVINCE | | 3478-05867A000517230004-8 | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| KAPIT | DRC | C6B | 967 | C42 | | | | | |
| | 5 | LKG | 10 | TWD | 15 | FOR | 20 | | |
| | 25 | | 30 | | 35 | | 40 | | |
| | military | area | QTR 28 | | | | | | |
| JANG | RIVER | @ LFT. | | | | | | | |
| 25X1C (3.6.700,29) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| Feb | 65 | 2 | 2 | 3 | 4 | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

I PHOTU ANALYSIS

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|-----------------------|--|--------------|----------|---------------|----------|---------|-----------|---------|
| PHOTO NO. | 1047549 | LOT NO. | 11649 R | MAP REFERENCE | LATITUDE | 0201N | LONGITUDE | 11216E |
| COUNTRY | KAPIT | PROVINCE | WAC 861B | | | | | |
| AREA NO. | Em | SUBJECT | AON | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | 10 | 15 | | | 20 |
| | R A J A N G | | | | | | | |
| | 25 | | | 30 | | | | |
| | F R O N T | | | SH ELL | | | | |
| | 45 | | | 50 | | | | |
| | ILITY | | | | | | | |
| 25X1C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| Feb 6 5 | 4 | 2 | 3 | 3 | | | | |
| CLASSIFICATION | Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8 | CAPTIONED BY | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |

1 Jan 56

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|-----------|-----------|---------|---------------|---------|----------|-----------|---------|
| PHOTO NO: | LOT NO: | | MAP REFERENCE | | LATITUDE | LONGITUDE | |
| 1147550 | P/1669-65 | | C | | 020 N | 112 56 E | |
| COUNTRY | PROVINCE | | Wac 86/B | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KAPIT | FM | C2G | Cb8 | CQJ | Cv6 | | |
| AT | 5 | | LK 6 | 10 | TW D | 15 | SC 100 |
| | 25 | | B 30 | 30 | | 35 | 0 |
| TRIGERT | 45 | | AZ 12 | 50 | AA 1 | (BG) | 40 |
| | | | BLD 6 | 6 | | | 8 |

25X1C

| | | | | | |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Feb 65 | 4 | ✓ | 3 | 4 | [REDACTED] |

CLASSIFICATION Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

PHOTO ANALYSIS REPORT

GPO 871-265

1 Jun 56

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|----------------|---------|----------|----------|---------------|-----|----------|---------------|-----------|-----------------|----|----|
| PHOTO NO. | 1047551 | LOT NO. | P1669-65 | MAP REFERENCE | C | LATITUDE | 41° 10' -0586 | LONGITUDE | A000517230004-8 | | |
| AREA NO. | FM | SUBJECT | C6B | SUBJECT | C26 | SUBJECT | C48 | SUBJECT | | | |
| COOUNTRY | KAPIT | PROVINCE | WAC 861B | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| 5 | 25 | 30 | 35 | 40 | 45 | 50 | | | | | |
| PLANT GRDN [D] | | | | | | | | | | | |

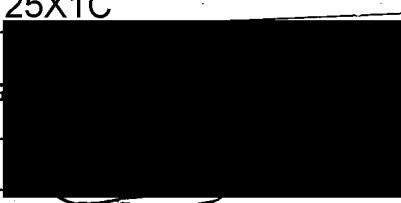
(6,7,10)

| | | | | | |
|----------------|------|--------------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Feb 65 | 4 | ✓ | 3 | 3 | |
| CLASSIFICATION | Conf | CAPTIONED BY | | | |

| | | | | | | | | | | | |
|--|-------------|----------|----------|---------------|--------------|--------------|-------|---------|---------|---------|----|
| PHOTO NO. | 1047552 | LOT NO. | 91669-61 | MAP REFERENCE | C | LATITUDE | 020 N | LONG | 11116 E | | |
| COUNTRY | | PROVINCE | WAC 861B | | | | | | | | |
| AREA NO | FM | SUBJECT | KCB | SUBJECT | ACN | SUBJECT | CBS | SUBJECT | CSC | SUBJECT | |
| KAPIT | 5 | | | 10 | | | | 15 | | | 20 |
| REGT | 25 | | WAT | T | C | R | F | R | O | N | 31 |
| NEG | 45 | | LKG | T | W | D | I | F | O | R | 40 |
| # NEW DISTRICT COUNCIL BLDG. SHELL POL INSTALLATION (LFT) | | | | | | | | | | | |
| 25X1C | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | | |
| Feb 65 | | | | 3 | 4 | | | | | | |
| CLASSIFICATION | <i>Conf</i> | | | | | CAPTIONED BY | | | | | |

Approved For Release 2000/04/17 : CIA RDP78-05867A000517230004-8 GPO 871-265

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|----------------|---------|----------|--------------|---------------|---------------------------|---------|--------|---------|----|---------|--|---------|----|--|
| PHOTO NO. | 1047553 | LOT NO. | P1669-65 | MAP REFERENCE | N 78-05867A000517230004-8 | | | | | | | | | |
| COUNTRY | | PROVINCE | WAC 861B | | | | | | | | | | | |
| AREA NO | FM | SUBJECT | C48 | SUBJECT | C26 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| KAPIT | 5 | | | | 10 | | | | 15 | | | | 20 | |
| (BLDG) | 25 | | | | 30 | | | | 35 | | | | 40 | |
| | 45 | | | | 50 | | | | | | | | | |
| 25X1C | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | (7,10) | | | | | | | |
| Feb 65 | 4 | ✓ | 7 | 2 | | | | | | | | | | |
| CLASSIFICATION | Conf | | CAPTIONED BY | | | | | | | | | | | |



Approved For Release 2000-04 ANALYST REPORT
78-05867A000517230004-8
FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

REF ID: A000517230004-8

| | | | | | | | | |
|---------------------------------|-------------------|---------|---------|---------------|----------|---------|-----------|---------|
| PHOTO NO. | 1047554 | LOT NO. | 1669-65 | MAP REFERENCE | LATITUDE | 0210 N | LONGITUDE | 11256 E |
| COUNTRY | PROVINCE WAC 861B | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KAPIT | EM | CB | AM9 | CR6 | REGEET | 8 | CENG | 10 |
| RAD | 5 | 87 | 10 | 30 | 25 | 35 | 40 | 45 |
| | 25 | 0 | 7 | 0 | POWER | (B) | | |
| | 45 | | | 50 | | | | |
| 25X1C (6,7,10,23) [Redacted] | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| Feb 6 N | 4 | V | 3 | 4 | | | | |
| CLASSIFICATION | Captioned by Conf | | | | | | | |

Approved for Release 2000/04/09 : CIA-RDP78-05867A000517230004-8

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

GPO 871-263

1 Jun 56

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|-----------|---------|----------|---------|---------------|----------|----------|------------|-----------|------------|---------|----|---------|--|
| PHOTO NO. | 1047555 | LOT NO. | 1669-68 | MAP REFERENCE | WAC 861B | LATITUDE | 021° 00' N | LONGITUDE | 111° 30' E | | | | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | | | | |
| AREA NO. | Fm | SUBJECT | C68 | SUBJECT | C38 | SUBJECT | B48 | SUBJECT | D36 | SUBJECT | | SUBJECT | |
| KAP | 5 | | | 10 | | V | 16 | W | O | F | 20 | | |
| OWN | 25 | B | L | 30 | D | 48 | | | | | 40 | | |
| RIVER | 45 | | | 50 | | | | | | | | | |

25X1C
(7,18,29)

| | | | | | |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Feb 6 1979 | 7 | v | 3 | 4 | [REDACTED] |

CLASSIFICATION

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

| | | | | | | | | | | | | | |
|--|---|----------|----------|---------------|--------------|----------|--------------|-----------|--------|---------|----|---------|--|
| PHOTO NO. | 1047558 | LOT NO. | P1669-65 | MAP REFERENCE | C | LATITUDE | 0201N | LONGITUDE | 11256E | | | | |
| COUNTRY | | PROVINCE | WAC 861B | | | | | | | | | | |
| AREA NO. | F.M | SUBJECT | A65 | SUBJECT | DEL | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| KAPIT | 5 | | | A1 | 10 | R3 | T11 | I | 15 | G | 20 | | |
| ICopter | 25 | | | | 30 | | | | 35 | | 40 | | |
| | 45 | | | | 50 | | | | | | | | |
| 25X1C | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | | | | |
| Feb 68 | 4 | 2 | 3 | ✓ | | | | | | | | | |
| CLASSIFICATION | Conf | | | | | | CAUTIONED BY | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 55 | Approved For Release 2000/04/14 : ANALYST'S REPORT 78-05867A00051723004-8 | | | | | | | | | | | | |

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|----------------|-------------|---------------------------|------------|---------------|--------------|----------|-----------|-----------|------------|
| PHOTO NO. | 1047557 | LOT NO. | 71669-65 | MAP REFERENCE | C | LATITUDE | 22° 01' N | LONGITUDE | 112° 18' E |
| COUNTRY | | PROVINCE <i>JWAC 861B</i> | | | | | | | |
| AREA NO | <i>Fm</i> | SUBJECT | <i>AKS</i> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KAPIT | 5 | | | 10 | | | 15 | | 20 |
| | 25 | | | 30 | | | 35 | | 40 |
| | 45 | | | 50 | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTD | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | (31) | | | |
| <i>Feb 65</i> | 4 | 2 | 3 | 1 | | | | | |
| CLASSIFICATION | <i>Conf</i> | | | | CAPTIONED BY | | | | |

| | | | | | | | | | | |
|------------------|---------|-------------|----------|---------------|--------------|----------|-------|-----------|--------|--|
| PHOTO NO. | 104755B | LOT NO. | 11669-B1 | MAP REFERENCE | C | LATITUDE | 0201N | LONGITUDE | 11216E | |
| COUNTRY | | PROVINCE | WAC 861B | | | | | | | |
| AREA NO | Fm | SUBJECT | D36 | SUBJECT | D48 | SUBJECT | | SUBJECT | | |
| KAPIT | 5 | (NN) | 10 | | | 15 | | | 20 | |
| OF RAJANG | 25 | | 30 | CONFLUENCE | | | | | 40 | |
| IVER | 45 | A S D O U G | 50 | T B A C E H | 35 | | | | | |
| | | | | KAPIT. | | | | | | |
| 25X1C (18.29) | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | |
| Feb | 6 | 5 | 4 | 2 | 3 | 2 | | | | |
| CLASSIFICATION | Conf | | | | CAUTI | NED | | | | |

FORM NO. 17 Approved for Release 2000-04-17 ANALYSIS REPORT
1 Jun 96 CIA-RDP78-05867A000517230004-8

| | | | | | |
|----------------|--------------|---------------|----------|--------------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 1047559 | P1669-61 | C | 0201N | 11236E | |
| COUNTRY | PROVINCE | WAC 861 B | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KAPIT | D36 | D48 | | | |
| OF | 5 | (NR) | 10 | CONF | 15 |
| | 25 | RATING | 30 | CONF | 20 |
| | OR | + | | BALCH | 35 |
| | 45 | | 50 | | 40 |
| | IVCIS | ABOVE | KAPIT | | |
| 25X1C 18.29 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Feb | 6 | 1 | 2 | 3 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | | |

| | | | | | | | | | | | |
|----------------|---------|----------|----------|---------------|--|----------|----------------|-------------------------------|----|-------------|----|
| PHOTO NO. | 1047560 | LOT NO. | P1669-61 | MAP REFERENCE | RDP78-05867A000517230004-8 Source NIP 0201N | LATITUDE | 11310 E | | | | |
| COUNTRY | | PROVINCE | WAG 801B | | | | | | | | |
| AREA NO | FM | SUBJECT | C02 | SUBJECT | C02 D36 | SUBJECT | D41 | SUBJECT | | SUBJECT | |
| N | 1 | N | 6 | A | M U J O N G | G | | | 15 | M E T H O D | 20 |
| 1 | 8 | 1 | 7 | 5 | 1 | 0 | 1 | 7 | 35 | C O N F L | 40 |
| U | E | N | C | I | O | K | 50 | B A L E H + M U J O N G RIVER | | | |
| ENCLOSURE OF | | | | | | | | | | | |
| DATE OF PHOT | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | 25X1C | | | | |
| Feb | 65 | 4 | 2 | 3 | | | (7.10.18.29) | | | | |
| CLASSIFICATION | Conf | | | CAPTIONED BY | | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|-------------------------------|---------|----------|----------|---------------|--------------|----------|-------|--------------|---------|---------|---|---------|---|---------|---|----|---|----|
| PHOTO NO. | 1047561 | LOT NO. | P1669-61 | MAP REFERENCE | Sommer NIP | LATITUDE | 0201N | LONGITUDE | 11310 E | | | | | | | | | |
| COUNTRY | | PROVINCE | WSE 861B | | | | | | | | | | | | | | | |
| AREA NO | FM | SUBJECT | C02 | SUBJECT | C02 | SUBJECT | D36 | SUBJECT | D48 | SUBJECT | | SUBJECT | | SUBJECT | | | | |
| N | 1 | N | 6 | A | 1 | M | U | J | O | N | G | | | | | | | |
| 1 | 8 | T | 7 | M | 3 | S | 3 | I | 0 | W | A | - | M | E | T | 11 | 0 | 20 |
| U | E | N | C | E | 1 | O | F | 5 | 0 | B | A | L | C | C | O | N | T | 40 |
| LINE OF BALKI + MUJONG RIVERS | | | | | | | | | | | | | | | | | | |
| 25X1C 7.10.18.28 | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOU | | | | | | | | |
| Feb | 65 | 4 | | 2 | | 3 | | | | | | | | | | | | |
| CLASSIFICATION | Conf | | | | Captioned by | | | | | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

| | | | | | |
|--------------------------------|-----------------------------|--|----------------------------|-----------------------------|----------------------|
| PHOTO NO. 1047562 | LOT NO. P1609-61 | MAP REFERENCE S 20° 18' E 113° 10' E | LATITUDE 0201N | LONGITUDE 11310 E | |
| COUNTRY TM | PROVINCE WRC-861B | | | | |
| AREA NO TM | SUBJECT D48 | SUBJECT D36 | SUBJECT WRC-861B | SUBJECT 15 | SUBJECT 20 |
| N 1 | A 2 | M 3 | U 4 | J 5 | O 6 |
| N 7 | A 8 | M 9 | U 10 | N 11 | G 12 |
| E 13 | H 14 | R 15 | I 16 | V 17 | E 18 |
| E 19 | H 20 | R 21 | I 22 | V 23 | E 24 |
| M 25 | U 26 | T 27 | O 28 | N 29 | G 30 |
| M 31 | U 32 | I 33 | T 34 | O 35 | N 36 |
| M 37 | U 38 | I 39 | T 40 | O 41 | N 42 |
| M 43 | U 44 | I 45 | T 46 | O 47 | N 48 |
| M 49 | U 50 | I 51 | T 52 | O 53 | N 54 |
| 25X1C (18,29) | | | | | |
| DATE OF PHOTO Feb 65 | TYPE C | QUALITY 2 | CLASS 3 | NO. OF CARDS 2 | SOURCE |
| CLASSIFICATION Conf | CAPTIONED BY R | | | | |

| | | | | | | | |
|-----------------------|-----------|---------|---------------|-----------|-------------------------|-----------|----------|
| PHOTO NO | LOT NO | | MAP REFERENCE | | LATITUDE | LONGITUDE | |
| 1047563 | P1669 G | | Source + NIS | | 0153N | 113 26 E | |
| COOUNTRY | PROVINCE | | WAS 861C | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Fm | C0J | D48 | D36 | | | | |
| N A N G A | G A M T | | | P o p p | | N R | |
| 5 | 10 | | | 15 | | | 20 |
| 25 | 30 | | | 35 | | | 40 |
| S C H o o L H o u s e | E | | | O N | B A L K H | | |
| 45 | 50 | | | | | | |
| R i v e r | D E L o w | | | N A N G A | G A M T + A B O V E | | |
| | | | | N A N G A | M U S O N G (2 0 0 1) | | |
| | | | | | | | 11310 E) |

(7.9.18.29) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Feb 65 | 4 ~ | 3 | 3 | | |

CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8 GPO 871-265

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8

| | | | | |
|---|----------|---------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1047564 | P166961 | SOURCE & NIS | 0153N | 113 26 E |
| COUNTRY | PROVINCE | WAC 861C | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Fm | C38 | C80 | D36 | D44 |
| WANGA | 1 | 6 | 117 | 10 |
| LONG | 23 | HO | U | E |
| IV | 45 | BIG | L | W |
| NANGA GATE + ABOVE NANGA MONG (orain) 113 26 E) | | | | |
| 25X1C | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Feb 65 | 4 | ~ | 3 | 4 |
| CLASSIFICATION | CONF | CAPTIONED BY | | |

1 Jun 56 1/4 USE PENTEK

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43000544236004-8

25X1C

7.18.29

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|----|------|---------|--------------|--------------|--------|
| Feb | 65 | U | 2 | P | 4 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

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|----------------|--------------|---------------|----------|------------------|--------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 1647566 | P1669-61 | WAC 861C | 01 53 N | 113 28 E | |
| COUNTRY | PROVINCE | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| Fm | CGY | DGR | D34 | | |
| N A N g A | 5 | G A A T | 10 | A P R O R O S C | |
| I N G | 25 | T o w n | 30 | B A L E K R I | |
| V G R | 45 | O | 50 | 2 - Pt Panorama. | |
| See CIA — | | | | | |
| 25X1C | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Feb 65 | 4 | 2 | 3 | 3 | |
| CLASSIFICATION | CAPTIONED BY | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8
FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

| | | | | | | | | |
|--|--------------|---------|---------------|---------------|----------|-----------|---------|--|
| PHOTO NO. | LOT NO. | | MAP REFERENCE | | LATITUDE | LONGITUDE | | |
| 1047567 | P1669-65 | | N18 | | 01 53 N | 113 28 E | | |
| COUNTRY | PROVINCE | | WAC 861 C | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| FN | CBY | DRY | D36 | | | | | |
| N | N | is A | G A A T | | | | | |
| 1 | 1 | 23 | 30 | | | | | |
| IN G | T | own | on | B A L C I F | R | | | |
| V E R | P T | 2 | 0 F | 2-A1 PANORAMA | | | | |
| SEE C 1A | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| Feb 65 | 4 | 23 | 3 | 3 | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000547290004-8 | | | | | | | | |

25X1C

| | | | | | |
|--|--------------|---------------|----------|--------------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 1047568 | P1669 61 | N15 | 0153 N | 11326 E | |
| COUNTRY | PROVINCE | | | | |
| FM | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| NANGA | 967 | COL | GAAT | MIL, TAN | |
| QTR, R | 25 | + 8P, INT | 30 | 35 USAC HOD | |
| USE, | 45 | | 50 | | |
| 25X1C (3,7,6) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
| Feb 65 | 4 | 2 | 3 | 2 | |
| CLASSIFICATION | Captioned by | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

| | | | | | | | | | | | | | | | |
|-----------|-----------------------|---------|-----------|---------------|---------|----------|---------|-----------|--------|---------|--|---------|--|---------|--|
| PHOTO NO. | 1047569 | LOT NO. | P1669 61 | MAP REFERENCE | NIS | LATITUDE | 0153 N | LONGITUDE | 113266 | | | | | | |
| COUNTRY | PROVINCE WAC 861 C | | | | | | | | | | | | | | |
| AREA NO | FM | SUBJECT | D31 | SUBJECT | DOB | SUBJECT | D48 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N A N G | A | 5 | G A A T | 10 | L U C G | 15 | A C R O | 20 | | | | | | | |
| S P | E A L E H | 25 | C I V E R | 30 | F R | 35 | V I | 40 | | | | | | | |
| L L A G C | 45 | | 50 | | | | | | | | | | | | |

25X1C

(114,29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
| Feb 65 | 4 | 2 | 3 | 3 | |

CLASSIFICATION

Conf

CAUTIONED BY

~~FORM NO. 174 USE PREVIOUS EDITIONS~~
7 Jun 56

PHOTO ANALYSIS

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|-----------|---------------|-----------------------|----------|---------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1047570 | 91669 61- N13 | | 0153.1 | 1132.66 |
| COUNTRY | | PROVINCE WAC 861 C | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| FM | 3 GB | | | |
| N | 1 | N | G A N T | C A N T E E N |
| A | 5 | A | 10 | 20 |
| N | 25 | I | | |
| I | OF | 8 4 5 | R N | H E L I C O P T E R |
| N | 30 | | | 40 |
| O | 35 | | | |
| R | 40 | | | |
| O | 45 | | | |
| N | 50 | | | |
| S | 55 | | | |
| O | 60 | | | |
| U | 65 | | | |
| A | 70 | | | |
| D | 75 | | | |
| R | 80 | | | |
| O | 85 | | | |
| N | 90 | | | |
| W | 95 | | | |
| A | 100 | | | |
| D | 105 | | | |
| R | 110 | | | |
| O | 115 | | | |
| N | 120 | | | |
| E | 125 | | | |
| S | 130 | | | |
| E | 135 | | | |
| N | 140 | | | |
| O | 145 | | | |
| R | 150 | | | |
| O | 155 | | | |
| N | 160 | | | |
| E | 165 | | | |
| S | 170 | | | |
| E | 175 | | | |
| N | 180 | | | |
| O | 185 | | | |
| R | 190 | | | |
| O | 195 | | | |
| N | 200 | | | |
| E | 205 | | | |
| S | 210 | | | |
| E | 215 | | | |
| N | 220 | | | |
| O | 225 | | | |
| R | 230 | | | |
| O | 235 | | | |
| N | 240 | | | |
| E | 245 | | | |
| S | 250 | | | |
| E | 255 | | | |
| N | 260 | | | |
| O | 265 | | | |
| R | 270 | | | |
| O | 275 | | | |
| N | 280 | | | |
| E | 285 | | | |
| S | 290 | | | |
| E | 295 | | | |
| N | 300 | | | |
| O | 305 | | | |
| R | 310 | | | |
| O | 315 | | | |
| N | 320 | | | |
| E | 325 | | | |
| S | 330 | | | |
| E | 335 | | | |
| N | 340 | | | |
| O | 345 | | | |
| R | 350 | | | |
| O | 355 | | | |
| N | 360 | | | |
| E | 365 | | | |
| S | 370 | | | |
| E | 375 | | | |
| N | 380 | | | |
| O | 385 | | | |
| R | 390 | | | |
| O | 395 | | | |
| N | 400 | | | |
| E | 405 | | | |
| S | 410 | | | |
| E | 415 | | | |
| N | 420 | | | |
| O | 425 | | | |
| R | 430 | | | |
| O | 435 | | | |
| N | 440 | | | |
| E | 445 | | | |
| S | 450 | | | |
| E | 455 | | | |
| N | 460 | | | |
| O | 465 | | | |
| R | 470 | | | |
| O | 475 | | | |
| N | 480 | | | |
| E | 485 | | | |
| S | 490 | | | |
| E | 495 | | | |
| N | 500 | | | |
| O | 505 | | | |
| R | 510 | | | |
| O | 515 | | | |
| N | 520 | | | |
| E | 525 | | | |
| S | 530 | | | |
| E | 535 | | | |
| N | 540 | | | |
| O | 545 | | | |
| R | 550 | | | |
| O | 555 | | | |
| N | 560 | | | |
| E | 565 | | | |
| S | 570 | | | |
| E | 575 | | | |
| N | 580 | | | |
| O | 585 | | | |
| R | 590 | | | |
| O | 595 | | | |
| N | 600 | | | |
| E | 605 | | | |
| S | 610 | | | |
| E | 615 | | | |
| N | 620 | | | |
| O | 625 | | | |
| R | 630 | | | |
| O | 635 | | | |
| N | 640 | | | |
| E | 645 | | | |
| S | 650 | | | |
| E | 655 | | | |
| N | 660 | | | |
| O | 665 | | | |
| R | 670 | | | |
| O | 675 | | | |
| N | 680 | | | |
| E | 685 | | | |
| S | 690 | | | |
| E | 695 | | | |
| N | 700 | | | |
| O | 705 | | | |
| R | 710 | | | |
| O | 715 | | | |
| N | 720 | | | |
| E | 725 | | | |
| S | 730 | | | |
| E | 735 | | | |
| N | 740 | | | |
| O | 745 | | | |
| R | 750 | | | |
| O | 755 | | | |
| N | 760 | | | |
| E | 765 | | | |
| S | 770 | | | |
| E | 775 | | | |
| N | 780 | | | |
| O | 785 | | | |
| R | 790 | | | |
| O | 795 | | | |
| N | 800 | | | |
| E | 805 | | | |
| S | 810 | | | |
| E | 815 | | | |
| N | 820 | | | |
| O | 825 | | | |
| R | 830 | | | |
| O | 835 | | | |
| N | 840 | | | |
| E | 845 | | | |
| S | 850 | | | |
| E | 855 | | | |
| N | 860 | | | |
| O | 865 | | | |
| R | 870 | | | |
| O | 875 | | | |
| N | 880 | | | |
| E | 885 | | | |
| S | 890 | | | |
| E | 895 | | | |
| N | 900 | | | |
| O | 905 | | | |
| R | 910 | | | |
| O | 915 | | | |
| N | 920 | | | |
| E | 925 | | | |
| S | 930 | | | |
| E | 935 | | | |
| N | 940 | | | |
| O | 945 | | | |
| R | 950 | | | |
| O | 955 | | | |
| N | 960 | | | |
| E | 965 | | | |
| S | 970 | | | |
| E | 975 | | | |
| N | 980 | | | |
| O | 985 | | | |
| R | 990 | | | |
| O | 995 | | | |
| N | 1000 | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 58

PHOTO ANALYSIS REPORT

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|----------------|--------------|----------|-----------|---------------|-----------|----------|---------|-------------------------------------|
| PHOTO NO. | 1147571 | LOT NO. | P.166965 | MAP REFERENCE | N18 | LATITUDE | 0153N | TONGTUBU 106-0007A000517230004-8 |
| COUNTRY | FM | PROVINCE | WAC 861 C | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NANGA | 248 | 267 | GAAT | MA | LAY | AY | 18 | 20 |
| NTL | 25 | 00 | PS | HA | 7 | 8 | 35 | 40 |
| QTB | 45 | (700) | 50 | 111 | LL | in | SG | |
| | | | | | | | | |
| | | | | | | | | |
| C | | | | | | | | |
| 25X1C | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF | 3.7 | | |
| Feb 65 | 4 | 2 | 3 | ✓ | | | | |
| CLASSIFICATION | Captioned by | | | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8

FORM NO. 174 USE PREVIOUS EDITIONS
7 Jun 56

1 Jun 50

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|--|-----------------------|---------|---------------|--------------|-------------|----------|---------|
| PHOTO NO | LOT NO. | | MAP REFERENCE | LATITUDE | CONTRACT NO | | |
| 1047572 | P1669-65 | | N1 | 0153 N | 1230004-8 | | |
| COUNTRY | PROVINCE | | WPC 861 C | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| FM | 368 | C26 | | | | | |
| NANJA | 5 | GRAAT | 10 | 84 | 15 | 20 | |
| GLI | 25 | PTER | 30 | 88 | 35 | 40 | |
| A86; | 45 | CHIN | 50 | 81AD | AD | NO | 18 |
| S160 (CCT FG). | | | | | | | |
| 25X1C | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF | (3.7.10) | |
| Feb 65 | 4 | 2 | 3 | 2 | | | |
| CLASSIFICATION | Captioned by | | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8 | | | | | | | |
| FORM NO. 374 | USE PREVIOUS EDITIONS | | | | | | |
| 1 Jun 50 | PHOTO ANALYSIS REPORT | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

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|--|------------------------------|------------------------------|---------------------------|------------------------------|-----------------|
| PHOTO NO. 1047573 | LOT NO. P1669.61 | MAP REFERENCE N 18 | LATITUDE 015311 | LONGITUDE 113 26 E | |
| COUNTRY FM | PROVINCE WAC 861 C | | | | |
| AREA NO 5 | SUBJECT 36M | SUBJECT 36G | SUBJECT D4V | SUBJECT 36B | |
| N N N G A | 6 1 1 1 T | 10 | | 15 | |
| E R P A D S. | 25 | 30 | 11 e L, c o v | 20 | |
| | 45 | 50 | | 35 | |
| | | | | 40 | |
| 25X1C (3,7,20,31) | | | | | |
| DATE OF PHOTO Feb 6 5 | TYPE 4 | QUALITY 2 | CLASS 3 | NO. OF CARDS 4 | SOURCE OF PHOTO |
| CLASSIFICATION Conf | CAUTI | ONED BY C | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | PHOTO ANALYSIS REPORT | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

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|---------------------------------------|----------------------|----------------------|--|-----------------------|
| PHOTO NO. 1047574 | LOT NO. P1669-65 | MAP REFERENCE NIS | LATITUDE 01°53'N | LONGITUDE 113°26'E |
| COUNTRY | PROVINCE WAC 861c | | | |
| AREA NO FM | SUBJECT COL | SUBJECT AFV | SUBJECT DOB | SUBJECT D44 |
| N A N G A L H O U P E + B U R N | G A A T (C E N T) | 10 30 50 | 15 35 ON HILL ACROSS RIVER IN BL. | 20 40 |
| A G R | | | | |
| 25X1C (1.7.10.18.21) | | | | |
| DATE OF PHOTO Feb 6 5 | TYPE 4 | QUALITY 2 | CLASS 3 | NO. OF CARDS 9 |
| CLASSIFICATION <i>C</i> | CAUTIONED BY | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

O 871-265
PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

ENVIRONMENTAL MONITORING AND ASSESSMENT

| PHOTO NO. | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|--------------------|-------------------|---------|---------------|--------------|----------|---------|-----------|---------|
| 1047575 | PIG68-65 | | NIS | | 0153 N | | 11326 E | |
| COUNTRY | PROVINCE WAS 861c | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| FM | D 36 | D 4V | | | | | | |
| NAN 6 | 5 | 6 | 11 | 17 | 10 | 15 | 20 | |
| OF | 25 | 25 | 25 | 25 | 30 | 35 | 40 | |
| THE | 45 | 45 | 45 | 45 | 50 | 50 | 50 | |
| ST | 50 | 50 | 50 | 50 | 50 | 50 | 50 | |
| BALI | 50 | 50 | 50 | 50 | RIVER | - | - | |
| BEACH | 50 | 50 | 50 | 50 | 50 | 50 | 50 | |
| ON | 50 | 50 | 50 | 50 | 50 | 50 | 50 | |
| Y | 50 | 50 | 50 | 50 | 50 | 50 | 50 | |
| THE STATION BEACH. | | | | | | | | |
| O | | | | | | | | |
| 25X1C | | | | | | | | |
| (18, 29) | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| Feb 6 5 4 | 2 | 3 | ✓ | | | | | |
| CAPTIONED BY | | | | | | | | |

25X1C

(18, 29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| Feb 65 4 | 2 | 3 | ✓ | | |

~~Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8~~

~~FORM NO. 174 USE PREVIOUS EDITIONS~~
1 Jun 36

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

| | | | | |
|-----------|----------|---------------|------------------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 104757A | P169-61 | W15 | 0153N | 11326E |
| COUNTRY | PROVINCE | | | |
| AFRICA | WAC 861C | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 267 | 26B | 268 | D36 | |
| 25 | 6 | 10 | MV | 15 |
| 25 | 1 | 1 | L | T |
| 25 | 1 | 1 | A | R |
| 25 | 1 | 1 | Y | 20 |
| BAKRAK | ACK | + | OFFICE | 35 |
| ON | BALLET | RIVER | NOTE STONY BEACH | 40 |

25X1C

(3.7.18.29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| FEB 65 | 4 | 2 | 3 | 4 | |

CLASSIFICATION

CAUTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 54

PHOTO ANALYSIS REPORT

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|---|---------|---------|----------|-----------|---------------|-------------------|--------------------|-------------|-----------|---------|---------|---------|
| PHOTO NO. | 1047577 | | LOT NO. | PIC 65 | MAP REFERENCE | N 15 | LATITUDE | 0153N | LONGITUDE | 11326E | | |
| COUNTRY | | | PROVINCE | WAC 861 C | | | | | | | | |
| AREA NO | FM | SUBJECT | D36 | SUBJECT | AGR | SUBJECT | D44 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N A N G A | | 5 | G A A | 10 | - | (N) | 15 | B A L | C H | 20 | | |
| R I V E R | | 25 | A P | 30 | O V G | N A N G A | 35 | | | 40 | | |
| A A T. | | 45 | W H I | 50 | T E | m o u n t a i n s | 55 | S Y M B O L | 17 | C E F T | | |
| <p><i>P, ① of 2-pt series. SPECIAL</i></p> | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF | (10, 18, 29) 25X1C | | | | | |
| Feb | 65 | 4 | 2 | 3 | 3 | | | | | | | |
| CLASSIFICATION Approved For Release 2000/04/17 CIA RDP79-A000017200004871-245 | | | | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 54

CAPTIONED BY

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

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|---|---------|----------|-----------|---------------|--------------|-----------------|-------|-------------|--------|--|
| PHOTO NO. | 1047578 | LOT NO. | P169-65 | MAP REFERENCE | NIS | LATITUDE | 0153N | LONGITUDE | 11326E | |
| COUNTRY | FM | PROVINCE | WAC 861 C | | | | | | | |
| AREA NO. | D36 | SUBJECT | AGP | SUBJECT | D4V | SUBJECT | | SUBJECT | | |
| N A N G A | | 5 | 6 | A A | 10 | Y N D | 15 | B A L E | 20 | |
| R I V C R | | 25 | 1 | P O U V E | 30 | N S N G A | 35 | G | 40 | |
| A A T. | | 45 | W H I | T E | 50 | M O U R N I N G | 55 | S Y M B O L | 60 | |
| 1, 2 or 2-PT SERIES. SOT CIA — (10, 18, 24) 25X1C | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF | | | | |
| Feb | 65 | 4 | 2 | 3 | 3 | | | | | |
| CLASSIFICATION Approved For Release 2000/04/17 : CIA-RDP78-A00051Z30004-8 | | | | | | | | | | |

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|-------------------------|---|----------|----------|---------------|----------|-------------|---------------------|--------------|--------|-----------|---|---------|--|
| PHOTO NO. | 1047579 | LOT NO. | 11669-61 | MAP REFERENCE | N 3 | LATITUDE | 6153N | LONGITUDE | 11326E | | | | |
| COUNTRY | PROVINCE <i>PAKISTAN</i> | | | | | | | | | | | | |
| AREA NO | F-IV | SUBJECT | AHAT | SUBJECT | D36 | SUBJECT | D48 | SUBJECT | A60 | SUBJECT | | SUBJECT | |
| NA | NA | 5 | GA | 11 | GA | 17 | W | 21 | TE | C | K | 20 | |
| GU | AN | 25 | LUM | BG | R | CAMP | 30 | 35 | 40 | UC | | | |
| ON | L | 45 | FT | DANK | 50 | BALEH RIVER | | | | | | | |
| <i>ABOVE NANGA GAAT</i> | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | 25X1C | SOURCE OF | | | |
| <i>Feb</i> | <i>65</i> | <i>-</i> | <i>-</i> | <i>2</i> | <i>3</i> | <i>4</i> | <i>(7.18.25.29)</i> | | | | | | |
| CLASSIFICATION | Approved For Release 2000/04/17 : CIA-RDP78-A-0000317230004-8 | | | | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|--|------|---------|-------|--------------|--------|
| Feb 16 5 | 4 | 2 | 3 | ✓ | |
| CLASSIFICATION | | | | CAUTIONED BY | |
| Approved For Release Under E.O. 14176 CIA-RDP7 | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8
1 USE PREVIOUS EDITIONS
PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

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|-----------|---------|----------|---------|---------------|-----|----------|-------|-----------|--------|
| PHOTO NO. | 1047581 | LOT NO. | 0166965 | MAP REFERENCE | 115 | LATITUDE | 0151N | LONGITUDE | 11333E |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | FM | SUBJECT | D36 | SUBJECT | D5D | SUBJECT | D4V | SUBJECT | |
| M G R I | 5 | 25 | R A 1 | 10 | 30 | 84 N | G E 1 | 15 | 20 |
| I D 8 | 45 | | | | | | | 35 | 40 |

25X1C

| | | | | | |
|---------------|------|---------|-------|--------------|-----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
| Feb 6 5 | 4 | ~ | 3 | 3 | |

CLASSIFICATION

Approved For Release 2000/04/17 : CIA-RDP78-05867A000517230004-8

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

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|--|-----------------------|---------|---------|---------------|-------------|----------|---------|-----------|-----------|--|
| PHOTO NO. | 1047582 | LOT NO. | PI66961 | MAP REFERENCE | 1000 | LATITUDE | 011°11' | LONGITUDE | 113°33' E | |
| COUNTRY | PROVINCE 6000 861 C | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| Fm | D41 | AL7 | D36 | | | | | | | |
| MERI RAI | 5 | | 10 | 5 | N GAE | 15 | | | 20 | |
| N LONGBOAT | 25 | | 30 | | (n r, view) | 35 | | | 40 | |
| | 45 | | 50 | | | | | | | |
| 25X1C (18,29) | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL | | | | | |
| FEB 16 54 | 4 | 2 | 3 | 3 | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | | | | |
| Approved For Release 2000/04/17 : CIA RDP78-05867A000517230004-8 | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | PHOTO ANALYSIS REPORT | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

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|----------------------------|---------|----------|----------|---------------|-------------|-----------------------|--------|-----------|--------|--|
| PHOTO NO. | 1047583 | LOT NO. | P1669-61 | MAP REFERENCE | NIS | LATITUDE | 015.11 | LONGITUDE | 11333E | |
| COUNTRY | | PROVINCE | WAC 861C | | | | | | | |
| AREA NO | FM | SUBJECT | COT | SUBJECT | D26 | SUBJECT | D41 | SUBJECT | | |
| M E R I | 5 | 12 | A 1 | 1 | 10 | 54 | W G E | 1 | 20 | |
| H O D | 25 | 15 | T | 1 | 30 | 34 | 1 | 35 | 40 | |
| L N R | 45 | 24 | T | 1 | 50 | 1 | 1 | 1 | 0 | |
| R U M A N I A (x) VILLAGE, | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF P | 25X1C (7.9.18, 29) | | | | |
| Feb 65 | 4 | 2 | 3 | 3 | | | | | | |

CLASSIFICATION Approved For Release 2000/04/01 : CIA-RDP78-A000517250004-0

PHOTO NO.

1047584

LOT NO.

P16698

MAP REFERENCE

N13

LATITUDE

0151N

LONGITUDE

11333E

COUNTRY

PROVINCE

Waz 861 C

AREA NO

FM

SUBJECT

D44

SUBJECT

C6V

SUBJECT

D3G

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|----------------|-----------|---------|---------|---------------|--------------|----------|-----------------|-----------|-------|
| PHOTO NO. | 1047585 | LOT NO. | P166985 | MAP REFERENCE | N15 | LATITUDE | 0151N | LONGITUDE | 1133E |
| COUNTRY | WAC 801 C | | | | | | | | |
| AREA NO | FM | SUBJECT | D4Y | SUBJECT | C6Y | SUBJECT | D36 | SUBJECT | |
| MER | R | A | I | 1 | 10 | 8 | U N G E | 15 | R U M |
| A H | (S | , c) | V | 1 | 30 | L | 1 G C | 35 | P T |
| D | R | 2 | - | P | 45 | T | P A N D R A M A | 50 | 40 |
| SEE CIA | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| Feb | 65 | 4 | ✓ | 3 | 3 | | | | |
| CLASSIFICATION | Conf | | | | CAPTIONED BY | | | | |

| | | | | | | | | | |
|--|---------|----------------|----------|---------------|------|----------|----------|-----------|-----------|
| PHOTO NO. | 1047586 | LOT NO. | P1669-61 | MAP REFERENCE | 1113 | LATITUDE | 37°51' N | LONGITUDE | 113°33' E |
| COUNTRY | | Province Sat C | | | | | | | |
| AREA NO | FN | SUBJECT | CIV | SUBJECT | C8D | SUBJECT | COJ | SUBJECT | |
| M | E | R | R | A | i | 10 | 15 | K | A |
| A | N | M | A | N | A | 15 | 20 | A | Y |
| V | I | L | L | A | G | 35 | 40 | (S) | (S) |
| M E R R A N T R U M A N I A V I L L A G E, S C H O O L IN BG, | | | | | | | | | |

Approved For Release 2000/04/17 : CIA RDP78-05867A000517230004-6